



## SARAS 4.0

## School Affiliation Re-Engineered Automation System



## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTINIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	1130132
3	SCHOOL CODE (IF APPLICABLE)	30082
4	COMPLETE ADDRESS WITH PIN CODE	SHANTINIKETAN, R.S. NO 134, E WARD, NEAR SHIVAJI UNIVERSITY, MOREWADI, KOLHAPUR. 416004
5	PRINCIPAL NAME	MRS. JAYSHREE NITIN JADHAV
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info@shantiniketankop.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9545227808

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/001_CBSE_-_EXTENSION_AFFILIATION_-_01.04.2022_TO_31.03.202720230120112655.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/001_CBSE_-_EXTENSION_AFFILIATION_-_01.04.2022_TO_31.03.202720230120112655.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/002_TRUST_REGISTRATION_CERTIFICATE20230120112655.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/002_TRUST_REGISTRATION_CERTIFICATE20230120112655.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/003_NOC_GOVERNMENT_OF_MAHARASHTRA20230120">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/003_NOC_GOVERNMENT_OF_MAHARASHTRA20230120</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/SARAL.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/SARAL.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/building-safety-certificate.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Fire-Safety.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/007_B7_DEO_LETTER20230120112655.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/007_B7_DEO_LETTER20230120112655.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Water-Report-PDF.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Water-Report-PDF.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Fees-Structure-2023-24.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Fees-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Academic-Calendar-2023-24.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Academic-Calendar-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/School-Mgt-Committee.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/School-Mgt-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shantiniketankop.edu.in/wp-content/uploads/2023/08/PTA-Members.pdf">https://shantiniketankop.edu.in/wp-content/uploads/2023/08/PTA-Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shantiniketankop.edu.in/cbse/">https://shantiniketankop.edu.in/cbse/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. JAYSHREE NITIN JADHAV
2	TOTAL NO. OF TEACHERS	132
	PGT	21
	TGT	51
	PRT	45
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MISS RIA BHANAGE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS RIA BHANAGE

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	145	138	98.71	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44516
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/D17XvR45Vkc">https://youtu.be/D17XvR45Vkc</a>

SAVE PDF