

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTINIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	1130132
3	SCHOOL CODE (IF APPLICABLE)	30082
4	COMPLETE ADDRESS WITH PIN CODE	SHANTINIKETAN, R.S. NO 134, E WARD, NEAR SHIVAJI UNIVERSITY, MOREWADI, KOLHAPUR. 416004
5	PRINCIPAL NAME	MRS. JAYSHREE NITIN JADHAV
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info@shantiniketankop.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9545227808

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/001_CBSE_-_EXTENSION_AFFILIATION_-_01.04.2022_TO_31.03.202720230120112655.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/002_TRUST_REGISTRATION_CERTIFICATE20230120112655.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/003_NOC_GOVERNMENT_OF_MAHARASHTRA20230120112655.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/SARAL.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shantiniketankop.edu.in/wp-content/uploads/2023/09/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shantiniketankop.edu.in/wp-content/uploads/2024/01/FIRE-CERTIFICATE_KMC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/007_B7_DEO_LETTER20230120112655.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/Water-Report-PDF.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shantiniketankop.edu.in/wp-content/uploads/2024/04/Fees-Structure-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://shantiniketankop.edu.in/wp-content/uploads/2024/04/YEARLY-PLANNER-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/School-Mgt-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shantiniketankop.edu.in/wp-content/uploads/2023/08/PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shantiniketankop.edu.in/cbse/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. JAYSHREE NITIN JADHAV
2	TOTAL NO. OF TEACHERS	116
	PGT	18
	TGT	47
	PRT	38
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	MS. APURVA MUKUND KAKADE (M.A, PROFESSIONAL DIPLOMA IN CLINICAL PSYCHOLOGY WITH RCI LICENSED CLINICAL PSYCHOLOGIST)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SAUDAMINI VIJAYENDRA CHAVAN. (M. A. B. ED., COUNSELLING PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	189	189	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	145	138	98.71	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25098
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/D17XvR45Vkc